The Price of Pride

Insights from Daniel 4:1-37 (Living Rooted in Babylon pt 5) Pastor Bob Johnson, October 11th, 2020

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1. T	is recorded	(Dan. 4:1-3)	
King Nebuchadnezzar to all be multiplied to you! 2 It has	s seemed good to m	ne to show the signs	and wonders that the Most
High God has done for me. 3 is an everlasting kingdom, as			
is an overlacting imigaem, an	Ta me deminion em	iaroo mem generalie	Daniel 4:1-3 (ESV)
	is interrupted		
I, Nebuchadnezzar, was at e that made me afraid. As I lay			
	is requested		
So I made a decree that all to might make known to me the enchanters, the Chaldeans, could not make known to me was named Belteshazzar aft —and I told him the dream, so that the spirit of the holy god visions of my dream that I sa	e interpretation of the and the astrologers e its interpretation. 8 fer the name of my g saying, 9 "O Beltesi Is is in you and that	e dream. 7 Then the came in, and I told to the came in, and I told to the came god, and in whom is the received mystery is too dif	e magicians, the them the dream, but they e in before me—he who the spirit of the holy gods magicians, because I know
4. D	is described (Dan. 3:10-18)	
The visions of my head as I is earth, and its height was gree heaven, and it was visible to as I lay in bed, and behold, a aloud and said thus: 'Chop of its roots bound with a band grass of the earth. 16 Let his to him; and let seven periods	eat. 11 The tree greventhe end of the whole watcher, a holy one down the tree and load of iron and bronzed is mind be changed	w and became strongle earth13 "I saw e, came down from I p off its branches e Let his portion b from a man's, and le	g, and its top reached to vin the visions of my head heaven. 14 He proclaimed 15 But leave the stump of the with the beasts in the et a beast's mind be given

Nebuchadnezzar, saw. And you, O Belteshazzar, tell me the interpretation, because all the wise men of my kingdom are not able to make known to me the interpretation, but you are

Daniel 4:10-18 (ESV)

able, for the spirit of the holy gods is in you."

5. D	_ is revealed	(Dan. 4:19-26)		
My Lord, may the dream The tree you saw, which y the Most High seven p rules the kingdom of men you from the time that you	grew and became str eriods of time shall p and gives it to whom	ong 22 it is you, O kii ass over you, till you kno n he willyour kingdom	ng It is a decree of ow that the Most High	
6. A i	is presented	(Dan. 4:27)		
Therefore, O king, let my righteousness, and your libe a lengthening of your l	counsel be acceptab niquities by showing	le to you: break off your		
7. W	is fulfilled	(Dan. 4:28-33)		
All this came upon King Nother roof of the royal palace Babylon, which I have but majesty?" 31 While the word 133 Immediately the word	lebuchadnezzar. 29 : e of Babylon, 30 and ilt by my mighty powe vords were still in the	At the end of twelve mor of the king answered and er as a royal residence a king's mouth, there fell a	said, "Is not this great nd for the glory of my	
8. S i	s restored	(Dan. 4:34-37)		
At the end of the days I, Nebuchadnezzar, lifted my eyes to heaven, and my reason returned to me, and I blessed the Most High, and praised and honored him who lives forever, for his dominion is an everlasting dominion, and his kingdom endures from generation to generation 36 At the same time my reason returned to me, and for the glory of my kingdom, my majesty and splendor returned to me. My counselors and my lords sought me, and I was established in my kingdom, and still more greatness was added to me. 37 Now I, Nebuchadnezzar, praise and extol and honor the King of heaven, for all his works are right and his ways are just; and those who walk in pride he is able to humble. Daniel 4:34-37 (ESV)				
Principles Related To Humility:				
1. Humility sho	ould be a P			
2. Humility doe	esn't mean P			
3. Humility bri	ngs P			

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4. Humility is P...

GPC's "Living Rooted in Babylon" Small Group Discussion of Daniel 4 (Week Five of our Eight-Week Study and Discussion of Daniel 1-6)

Check - in If you can't think of a better ice breaker question ... try this one :) Throughout this pandemic season, most have stayed pretty close to home. If you had unlimited money and had a month off, where would you go in the world and what specifically would you look forward to see or do?

Pause and Pray: Be still and know that He is God...God who is present with you, loving you. Surrender yourself to His love. Let's open our hearts, lives and minds to whatever it is He wants to do with us. (pause)... Pray with one another.

Look back on your message outline or look back over Daniel 4:1-37

What has continued to resonate with you from Sunday's message?

Digging Deeper:

In this discussion guide there are reflection thoughts from "Knowledge of the Holy" by A.W. Tozer. They are provided for each of us to read separately for reflection and then answer questions as a group. This week, we just wanted to provide a fresh way to slow down just a bit to experience God in reflection and contemplation. May you have a renewed desire to know & worship God, humble yourself, and find sanity, rest and refreshment in Him this week.

"Without a doubt, the mightiest thought the mind can entertain is the thought of God."

I. Holy Interruptions and Invitations

Toward the end of Daniel 4, Nebuchadnezzar acknowledges that God is holy. "God's holiness is what separates Him from all other beings, what makes Him separate and distinct from everything else. God's holiness is more than just His perfection or sinless purity; it is the essence of His "other-ness," His transcendence. God's holiness embodies the mystery of His awesomeness and causes us to gaze in wonder at Him as we begin to comprehend just a little of His majesty." R. C. Sproul

The Holy God gave him a dream that disturbed his comfort and prosperity.

Reflection: Until we have seen ourselves as God see us, we are not likely to be much disturbed over conditions around us as long as they do not get so far out of hand as to threaten our comfortable way of life. We have learned to live with unholiness and have come to look upon it as a natural and expected thing."

Question: When has the Holy and Loving God interrupted and disturbed your comfortable life to bring about godly change? How did you respond to His interruption? If not, how would you respond if He interrupted and disturbed you tonight?

II. Throne: pride or humility

Reflection:

"Because man is born a rebel, he is unaware that he is one. His constant assertion of self, as far as he thinks of it at all, appears to him a perfectly normal thing. He is willing to share himself, sometimes even to sacrifice himself for a desired end, but never to dethrone himself. No matter how far down the scale of social acceptance he may slide, he is still in his own eyes a king on a throne, and no one, not even God, can take that throne from him."

Humility is dependence on God. It's an acknowledgement that God is God and I am not. He is our Creator. He is infinite. He is perfect. He is all-powerful. He is the Most High and rules over the kingdoms of the world. (Read Daniel 4:17)

It is right for us to worship and completely depend on Him and no other.

Humility is possible. 2020 is an opportunity to recognize our limitations, our weakness, our vulnerabilities, our pride. What might humbling yourself before the Lord look like in your present circumstances?

Questions:

Humility with God:

Have you ever dethroned yourself from your life? Explain

What does it look like for you to practice daily dependence on God?

Like Daniel, do you live for God and discern to know His will? What does that look like?

Humility with others:

When has someone had the courage to tell you what you needed to hear and risk how you might respond? What was the outcome?

What should be our filter before just sharing our thoughts with others?

It is amazing that Daniel had a compassionate and loving heart toward Nebuchadnezzar.

Because Daniel trusted God, it freed him to care about even his captor.

How do we love our enemies and maintain a heart for hard people over the long haul? Is there a time to speak Truth?

Is there a time to "let go" and no longer confront or "help" an individual?

III. Right view of God and Sanity:

If God is not in His rightful place then we are not in our rightful minds.

He will keep in perfect peace all who trust in you, all whose thought are fixed on you.

Trust in the Lord always, for the Lord God is the eternal Rock. He humbles the proud and brings down the arrogant city.

Isaiah 26:3-5

Reflection: "The man who comes to a right belief about God is relieved of ten thousand temporal problems, for he sees at once that these have to do with matters which at the most cannot concern him for very long; but even if the multiple burdens of time may be lifted from him, the one mighty single burden of eternity begins to press down upon him with a weight more crushing than all the woes of the world piled one upon another. That mighty burden is his obligation to God. It includes an instant and lifelong duty to love God with every power of mind and soul, to obey Him perfectly, and to worship Him acceptably."

Questions: What is your image of God?

When you think rightly about Him (His character, what He has revealed in the Word and in creation) how does that impact your mental health?

When you don't think of God at all or incorrectly think of God (He doesn't exist, is distant, uncaring, He's not listening) how does that impact your mental health?

IV. Share what God has done:

This whole chapter is Nebuchadnezzar sharing his story of who God had been, what God had done with him, to him, for him.

Following his example, can we spend some time share some of our story of who God has been and what God has done lately in our lives?

Lastly ... let's pray for one another and whatever else God has laid on our hearts to lift up to Him.